:20,21; Timna

25:3,11; Deut 11; Isa. 5:1; Jer er. 25:30. Wine um. 6:4. See T YARDS; WINE Deut. 32:32: ; Hos. 10:1; Real 9:12,13. EVINE, Psa. 805 John 15:1-5. ek. 18:2. YARDS; WINE

own, Psa. 72.6. uke 12:28. One Psa. 90:5,6; Im

PER, Num. 13 ah. 3:17.

27:4,5; 38:4,5. E. See THANK 13:14. I will ower of the gran om death: O dean O grave, I will ntance shall be

death, where is a is thy victory?

FIGURATIVE: P

See ENGRAVING 1. See MEDITERE 1 Sam. 17:6. Inhabitants of, John 7:35; Rom 13; desire to see Jan among the Jews siah, Acts 17:2-4 Christians, Acts called Greeks, ilosophy in Athen

of, 1 Cor. 1:22,23

oncerning, Dan. 1

EPICUREANS; STOR See COVETOUSNESS Philosophy of, 1 Car

JND, Prov. 30:31 tributed to the H . 3:10,17. ION; SORROW. G. See MILL.

Man made from 19; 33:6. Animals from Gen. 2:9.

1. 3:17; 5:29. Translated in R.V. sherim. They we cian goddess, As

be established, Deut. 16:21; 27:9; Mic. 5:14. Worshiped 27:9; Mic. 5:14. Worshiped adg. 3:7; 1 Kin. 14:15,23; 15:13; 55: 17:10,16; 21:3-7; 2 Chr. 24:

Gideon, Judg. 6:28; Heze-Josiah, 2 Kin. 23:14; 2 Chr. 14:3; Jehoshaphat, 2 Chr.

See WATCHMAN. DAH. A station of the Israel HOR-HAGIDGAD in Num. 33:

a Jutations to, Gen. 18:2. Abraconduct of, Prov. 23:1-3,6-8; 10:5-7; 14:7-11; 1 Cor. 10:27. LITY.

SCE. See GoD; GUIDE. See Conspiracy; Deceit; OCRISY.

CONVICTION; SIN; CON-

Son of Naphtali, Gen. 46:24; - 1 Chr. 7:13.

and Abdiel, 1 Chr. 5:15. where Jehu slew Ahaziah, 2

La town between Canaan 2 Chr. 26:7.

H

HTARI, son of Naarah, 1

H, a priest, whose descendants captivity, Ezra 2:61; Neh. 7:63. KUK. A prophet and poet, after the destruction of Nin-Hab. 1:1; 3:1. His hymn of

NIAH, head of the family of Jer. 35:3.

EON, a part of the defensive dier, Ex. 28:32; 39:23.

STPLATE. a river of Mesopotamia, 2 11; 1 Chr. 5:26.

LIAH, father of Nehemiah, H, a hill in Judah where followers hid from Saul, 1

ONI, father of Jehiel, 1 Chr.

1. A successor of Husham as Vanquished the Midianites of Moab, Gen. 36:35; 1 Chr. 1:46. Ishmael, 1 Chr. 1:30. Called Gen. 25:15.

or of Baal-hanan, king of Edom, Called HADAR in Gen. 36:39. e of Edom. Adversary of Sol-

ADEZER, called also HADAREZER. bah, vanquished by David, 2 Sam.

8:3-13; 10:15-19; 1 Kin. 11:23; 1 Chr. 18:3-10; 19:6-19.

HADADRIMMON, a place in the valley of Megiddon, Zech. 12:11.

HADAR. See HADAD. HADAREZER. See HADADEZER. HADASHAH, a town in Judah, Josh.

HADASSAH, Jewish name of Esther, Esth. 2:7.

See ESTHER

HADATTAH, probably an adjective qualifying Hazor, making it equivalent to New Hazor, Josh. 15:25.

HADES. 1. The unseen world, translated hell in A. V., but in the R. V. the word Hades is retained, Matt. 10:28; 11:23; 16:18; Luke 10:15; 16:23; Acts 2:27,31; Rev. 1:18; 6:8; 20:13,14.

See HELL 2. THE REALM, OR STATE, OF THE DEAD: 2 Sam. 22:6. The sorrows of hell compassed me about; the snares of death pre-

vented me; Job 26:5. Dead things are formed from under the waters, and the inhabitants there-

Psa. 6:5. For in death there is no remembrance of thee: in the grave who shall give thee thanks?

Psa. 17:15. As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

Psa. 30:9. What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

Psa. 49:15. But God will redeem my soul from the power of the grave: for he shall receive me.

Psa. 86:13. For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell.

Psa. 88:10. Wilt thou shew wonders to the dead? shall the dead arise and praise thee? Shall thy lovingkindness be declared in the grave? or thy faithfulness in destruc-tion? 12. Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?

Psa. 115:17. The dead praise not the LORD, neither any that go down into silence.

Psa. 116:3. The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

Prov. 15:24. The way of life is above to the wise, that he may depart from hell beneath.

Prov. 21:16. The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

Prov. 27:20. Hell and destruction are never full; so the eyes of man are never sat-

isfied. Eccl. 9.4. For to him that is joined to all the living there is hope: for a living dog is better than a dead lion. 5. For the living know that they shall die: but the dead know not any thing, neither have they any more